1: Holmberg--21 [5] (1941-42) 1950 Siriono
116, 428, 768

"As a consequence of not accumulating property—a notion foreign to the Siriono—the problem of inheritance is greatly simplified. Actually, it hardly exists, for when a person dies most of the things with which he has had intimate contact are placed with the body or thrown away. Thus one's pots, calabashes, pipes, and feather ornaments are left at the site where the body is abandoned. Exceptions include hammocks, necklaces, cotton strings, and sometimes a man's arrows, particularly if he has been a good hunter. These may pass to his son or to his brother, while the few possessions of a woman usually pass to a sister or a cowife, though they may also be inherited by a daughter. Thus inheritance of possessions may be either patrilineal or matrilineal, depending upon the objects and persons involved. Succession to chieftainship, however, follows patrilineal lines."